Christmas Day - Mass During the Day A - B - C

In the beginning was the Word: the Word was with God and the Word was God. (Jn 1: 1)

Dear guest, we welcome you on behalf of our bishop Lauro, our parish priest and all the Christian community.

We are glad to celebrate together the holy Eucharist: we are all united in the name of Jesus Christ. We wish you a very merry Christmas! May Lord Jesus, born in Betlehem and living among us, bring us all his Light and his Peace.

Merry holy celebrations!

First Reading

Isaiah 52:7-10

How beautiful on the mountains, are the feet of one who brings good news, who heralds peace, brings happiness, proclaims salvation, and tells Zion, "Your God is king!" Listen! Your watchmen raise their voices, they shout for joy together, for they see the Lord face to face, as he returns to Zion. Break into shouts of joy together, you ruins of Jerusalem; for the Lord is consoling his people, redeeming Jerusalem. The Lord bares his holy arm in the sight of ali the nations, and ali the ends of the earth shall see the salvation of our God.

Second ReadingHebrews 1: 1-6

At various times in the past and in various different ways, God spoke to our ancestors through the prophets; but in our own time, the last days, he has spoken to us through his Son, the Son that he has appointed to inherit everything and through whom he made everything there is. He is the radiant light of God's glory and the perfect copy of his nature, sustaining the universe by his powerful command; and now that he has destroyed the defilement of sin, he has gone to take his piace in heaven at the right hand of divine Majesty. So he is now as far above the angels as the title which he has inherited is higher than their own name. God has never said to any angel: You are my Son, today I have become your father; or: I will be a father to him and he a son to me. Again, when he brings the First-born into the world, he says: Let ali the angels of God worship him.

Gospel John 1:1-5.9-14

In the beginning was the Word: the Word was with God and the Word was God. He was with God in the beginning. Through him ali things came to be, not one thing had its being but through him. Ali that came to be had life in him and that life was the light of men, a light that shines in the dark, a light that darkness could not overpower. The Word was the true light that enlightens ali men; and he was coming into the world. He was in the world that had its being through him, and the world did not know him. He came to his own domain and his own people did not accept him. But to ali who did accept him he gave the power to become children of God, to ali who believe in the name of him who was born not out of human stock or urge of the flesh or will of man but of God himself. The Word was made flesh, he lived among us, and we saw his glory, the glory that is his as the only Son of the Father, full of grace and truth.

Meditation

The Patriarchs and Prophets prayed for the coming of Christ in Bethlehem, and this first coming did not silence the groanings of creation. For according to the words of the Apostle, which we have just heard, while man waited for the birth of Jesus in Judaea, the rest of the universe stili waits for the revelation of Christ in His Church.

The mystery of Christmas therefore lays upon us ali a debt and an obligation to the rest of men and to the whole created universe. We who have seen the light of Christ are obliged, by the greatness of the grace that has been given us, to make known the presence of the Saviour to the ends of the earth. This we will do not only by preaching the glad tidings of His coming, but above ali by revealing Him in our lives. Christ is born to us today, in order that He may appear to the whole world through us. This one day is the day of His birth, but every day of our mortal lives must be His manifestation, His divine Epiphany, in the world which He has created and redeemed. (Thomas Merton, Seasons of Celebration)

Let us pray for us all, celebrating Holy Christmas Day: may the angels' peace announcement remain in our hearts, to help us live forever in praise and blessing. Let us pray.